

September, 2020

Dear Sister Tovias, Officers and Members of AFGE Local 2282/FAA,

Everyday we're bombarded by loud commercials and pop-up ads within pop-up ads embedded in our news sources until all we hear is white noise. How about hearing about tried and true reliability? Information you can rely on. UWCO is transparent and accountable, yesterday, today and tomorrow. Isn't it refreshing and comforting to know we can rely on UW to do the right thing and the right time in the right way?

United Way and Organized Labor agree that the health of the labor movement is linked to the health and well-being of the entire community. *Together*, the focus is on securing *social and economic equity*. Whether we are tackling *homelessness, educational inequities* or *helping families achieve financial stability*, our partnership is improving the lives of those who hope for a brighter tomorrow. Even in these uncertain times with federal money being provided for rent and utilities, the struggle to provide basic needs to our families is overwhelming. Many people who have never had to ask for help, now find themselves in need of services, often from more than one agency.

Now, more than ever, we need your support. We rely on you and members of AFGE 2282/FAA's to fund safety net programs for our families. You'll find a contribution form below. AFGE Local 2282/FAA's contribution will be put to good use! BTW if you would like a labor or agency speaker (via ZOOM) at your next board and/or membership meeting, please don't hesitate to ask. *We are counting on you.*

Sincerely and fraternally,

Jimmy Curry, President, OK AFL-CIO
Perry Sneed, Retiree, SMW 124

Tim O'Connor, President, COLF
Barbara Royce, AFL-CIO CE

P.S. All contributions received by October 31st will be listed in UWCO's full page "thank you" ad to our donors in the Oklahoman.

AFGE Local 2282/FAA
is proud to **COME TOGETHER**
for our Community



Name [Please Print] _____
Title _____ Contact# _____ - _____ - _____
Mailing Address/City/State/Zip _____

Please check one of the following options:

We will contribute \$350.00-\$500.00...**or...** \$501.00-\$750.00...**or ...** \$1,000.00-More...**or \$** _____

Our Check is Enclosed _____ **Please Bill Us** _____ **Bill Quarterly (Jan/Apr/Jul/Oct)** _____

I authorize the contribution indicated above.

Signature _____ Date _____

_____/_____/_____

(checks should be mailed to: UWCO, P.O. Box 248919,

Oklahoma City, Oklahoma 73124-8919 w/Labor notation)

THANK YOU!!!